



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Greg J. Curtis			(801)557-3027	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
8387 Red River Road		Sandy	UT	84093
Office	District Number	County	Political Party	
House	49	Salt Lake	Republican	

## Type of Report (Check the appropriate box)

### INTERIM REPORTS:

- ☐ Seven days preceding Party Convention  
(Required by all candidates)
- ☒ Seven days preceding Primary Election  
(Required by all candidates)
- ☐ August 31st  
(Required by all candidates)
- ☐ Seven days preceding a General Election  
(Required by all candidates)

### YEAR-END REPORT

- ☐ January 10th of every year

### FINAL REPORT:

- ☐ Final Report  
(Required by all candidates and  
officeholders as soon as they close  
campaign accounts)

☐ Yes

☒ No

Is this report an amendment?

## Report Verification

I, \_\_\_\_\_  
Name of Candidate

affirm that this Report of Contributions and Expenditures is  
true, accurate and correct to the best of my knowledge.

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Date

### To File this Form

Mail or deliver to  
Lieutenant Governor's Office  
Utah State Capitol, Suite 220  
Salt Lake City, UT 84114-2325  
(801) 538 - 1133

### For More Information

Contact the Lieutenant Governor's Office  
(801) 538 - 1041  
1-800-995-VOTE(8683)  
elections@utah.gov

### For Office Use Only

- ☒ Entered \_\_\_\_\_
- ☐ Copied \_\_\_\_\_

\_\_\_\_\_  
Date Received

LEGISLATIVE CANDIDATE

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Candidate or Officeholder's Last Name <b>Curtis</b>	
Date of Report <b>6/17/2008</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS		
Report: <b>Primary</b>		
Beginning Date: <b>4/27/2008</b>		
Ending Date: <b>6/17/2008</b>		
Due Date: <b>6/17/2008</b>		
BALANCE SUMMARY		
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$237,006.78</b>
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$21,377.27</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$258,384.05</b>
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$7,946.78</b>
<b>5</b>	Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)	<b>\$250,437.27</b>

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Candidate or Officeholder's Last Name <b>Curtis</b>	
Date of Report <b>6/17/2008</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
5/8/2008	Pacific Power/Rocky Mountain Power	825 NE Multnomah Portland, OR 97232				\$1,000.00
5/9/2008	Energy Solutions	423 West 300 South Suite 200 Salt Lake City, UT 84101				\$250.00
5/15/2008	Molina Healthcare, Inc.	200 Oceangate Suite #100 Long Beach, CA 90802				\$2,500.00
5/27/2008	Political Action Committee Of Utah Certified Public Accountants	36 South State St STE 1700 Salt Lake City, UT 84111				\$1,000.00
5/31/2008	Zions Bank	One South Main Street Salt Lake City, UT 84111				\$2,110.40
6/2/2008	National Land Investments, LLC	510 South 200 West Suite 200 Salt Lake City, UT 84101				\$4,000.00
6/3/2008	Workers Compensation Fund	392 East 6400 South Salt Lake City, UT 84107				\$1,000.00
6/4/2008	Utah Rural Telecom Association	815 West 190 North Central Valley, UT 84754				\$200.00
6/6/2008	Parent For Choice In Education PAC	8 East Broadway - Suite 730 Salt Lake City, UT 84111	X			\$5,479.25
6/9/2008	Speakers PAC	8387 Red River Road Sandy, UT 84093	X			\$2,239.62
6/10/2008	Aggregate Total	N/a N/a N/A, UT 00000				\$98.00
6/10/2008	Walmart Stores, Inc.	702 South West 8th Street Bentonville, AK 72716				\$1,500.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$21,377.27</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						<b>\$21,377.27</b>

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Curtis</b>	
Date of Report <b>6/17/2008</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
5/14/2008	Crown Burger	lunch with colleagues				\$30.94
5/14/2008	Mimis	breakfast with campaign				\$33.19
5/23/2008	Mimis	breakfast with colleagues			X	\$58.00
6/2/2008	Pei Wei	lunch with colleagues			X	\$35.31
6/6/2008	Mimis Cafe	breakfast with colleague			X	\$39.98
6/6/2008	Parents Choice Education	phone bank, poll, lists, voter id	X			\$5,479.25
6/9/2008	Guidant Strategies	printing, mailing flier	X			\$2,239.62
6/16/2008	Chilis	lunch with campaign worker			X	\$30.49
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$7,946.78</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$7,946.78</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed